

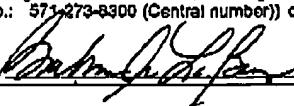
MAY 12 2006

## CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence, totaling twenty-nine (29) pages including recited attachments, is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no.: 571-273-8300 (Central number)) on the below date:

Date: May 12, 2006

Name: Barbara A. LeBarge

Signature: 

BRINKS  
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& LIONE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Hiroyuki Yamamoto et al.

Appln. No.: 09/980,434

Examiner: S. K. Rampuria

Filed: November 28, 2001

Art Unit: 2688

For: LOCATION REPORTING METHOD AND  
RELATED MOBILE COMMUNICATION  
TERMINAL

Conf. No. 3419

Attorney Docket No: 9683/095

MAIL STOP AMENDMENT  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

## TRANSMITTAL

Sir:

Attached is/are:

Response to Office Action (25 pgs.); Extension Request (2 pg.); Transmittal (in duplicate – 2 pgs.)

## Fee calculation:

No additional fee is required.

Small Entity.

An extension fee in an amount of \$450.00 for a two (2)-month extension of time under 37 C.F.R. § 1.136(a).

A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_).

An additional filing fee has been calculated as shown below:

|                                           | Claims Remaining<br>After Amendment |       | Highest No.<br>Previously Paid For | Present<br>Extra | Small Entity |           | Not a Small Entity |       |
|-------------------------------------------|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|--------------------|-------|
|                                           |                                     |       |                                    |                  | Rate         | Add'l Fee | or                 | Rate  |
| Total                                     | 70                                  | Minus | 70                                 | 0                | x \$25=      |           | x \$50=            | -0-   |
| Indep.                                    | 5                                   | Minus | 5                                  | 0                | x 100=       |           | x \$200=           | -0-   |
| First Presentation of Multiple Dep. Claim |                                     |       |                                    |                  | + \$180=     |           | + \$360=           | -0-   |
|                                           |                                     |       |                                    |                  | Total        | \$        | Total              | \$-0- |

## Fee payment:

Please charge Deposit Account No. 23-1925 in the amount of \$450.00. A copy of this Transmittal is enclosed for this purpose.

The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925. A copy of this Transmittal is enclosed for this purpose.

Respectfully submitted,

Date

May 12, 2006

Sanders N. Hillis (Reg. No. 45,712)